

**Government of Punjab**  
**Department of Science, Technology and Environment**  
**(STE Branch)**

**NOTIFICATION**

No. 10/236/2019-STE (3)/ 1576193/1

Dated, Chandigarh the 17<sup>th</sup> September 2019

1. The Governor of Punjab is pleased to notify Punjab Biotechnology Incubator (PBTI), Mohali as State agency for Analytical Services in Agriculture, Food, Water & Environment sectors. The services include:

- (i) Pesticides/ Drugs residues;
- (ii) Heavy metals;
- (iii) Mycotoxins;
- (iv) Nutritional Profiling - Vitamins, Minerals, Amino Acids, Fatty Acids, Sugars, Proximate;
- (v) Food adulterants, Additives, Contaminants;
- (vi) Food Authenticity;
- (vii) Microbiological Analysis;
- (viii) Testing for Genetic Modifications (GMO/ LMO);
- (ix) DNA Fingerprinting/ Sequencing;
- (x) Microbial identification;
- (xi) Virus indexing;
- (xii) Environmental Monitoring – Water/ Effluents/ Air/ Hazardous waste/ Solid waste/ Noise/ Weather/ Bioburden;
- (xiii) Macro/ Micro Nutrient Profiling of Soil & Irrigation water;
- (xiv) General Physico-chemical /Chromatographic/ Spectroscopic/ Titrimetric/ Gravimetric Analysis.

2. The charges for analytical services are duly approved by Governing Council of the Society headed by Chief Secretary, Punjab and the same can be paid by various Departments and other Organizations of the State Government without any tendering process.

3. It is hereby directed that all the Departments and Organizations of the State Government including Boards, Corporations, Societies and Cooperatives etc. shall mandatorily use the services of PBTI for any of the analytical services stated above and shall use the private laboratories only if the service is not being provided by PBTI.

Dated, Chandigarh, the  
12 September, 2019

**R.K.Verma, IAS**  
Principal Secretary to Govt. of Punjab  
Deptt. of Science, Technology & Environment

Endst. No. 10/236/2019-STE (3)/ 1576193/2 Dated, Chandigarh the 17<sup>th</sup> September 2019

- (i) A copy along with two spare attested copies of the Notification are forwarded to the Controller, Printing and Stationery, Punjab for publication of this Notification in the Punjab Government Gazette (Ordinary) and to supply 100 copies of the same to this Department.

  
Superintendent

Endst. No. 10/236/2019-STE (3)/ 1576193/3-4 Dated, Chandigarh the 17<sup>th</sup> September 2019

A copy is forwarded to the following for information please:


- (i) Chief Principal Secretary to Chief Minister, Punjab  
(ii) Chief Secretary, Punjab

  
Superintendent

Endst. No. 10/236/2019-STE (3)/ 1576193/5-13 Dated, Chandigarh the 17<sup>th</sup> September 2019

A copy is forwarded to the following for information and necessary action please:

- (i) All the Special/Additional Chief Secretaries/ Principal Secretaries/ Administrative Secretaries to the Government of Punjab  
(ii) All the Heads of the Departments, Government of Punjab  
(iii) All the Heads of Boards/Corporations/Cooperative Societies and PSUs in the State of Punjab  
(iv) All the Vice Chancellors of Universities in the State of Punjab  
(v) Registrar, Punjab and Haryana High Court  
(vi) All the Deputy Commissioners in the State of Punjab  
(vii) All the Municipal Commissioners in the State of Punjab  
(viii) Chief Executive Officer, P.B.T.I., Mohali.  
(ix) All the Executive Officers of Municipal Committees/ Municipal Councils/ Nagar Panchayats in the State of Punjab

  
Superintendent